Issuing Agent:

Issuing Office:

ALTA® Registry ID:

Loan ID Number:

Commitment Number:

Issuing Office File Number:

Property Address:

Revision Number:

***Disclosure pursuant to D.C. Code §31-5041.05***

**Please read the exceptions and the terms shown or referred to herein carefully. The exceptions are meant to provide you with notice of matters which are not covered under the terms of the title insurance policy and should be carefully considered.**

**It is important to note that this form is not a written representation as to the condition of title and may not list all liens, defects, and encumbrances affecting title to the land.**

Schedule A

1. Commitment Date:

2. Short Form Policy to be issued:

ALTA® \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Proposed Insured: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Proposed Amount of Insurance: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. The estate or interest in the Land described or referred to in this Commitment is fee simple.

4. The Title is, at the Commitment Date, vested in: *(Insert name)* and, as disclosed in the Public Records, has been since *(Insert date)*

5. The Land is described as follows:

6. The following State statutes will be set forth on any ALTA 8.1Environmental Protection Lien endorsement to be incorporated into the Policy: NONE

**By: “Insert Name of Issuing Agent”**

**Authorized Signatory**